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## Dance for people with chronic respiratory disease: A qualitative study

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# Dance for people with chronic respiratory disease: A qualitative study

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## Abstract

**Objectives:** To explore the experiences and perceived impact on health and well-being related to participation in a dance group for people with chronic respiratory disease (CRD).

**Design:** Qualitative study using thematic analysis of semi-structured interviews.

**Setting:** A community dance group in a UK health centre.

**Participants:** Convenience sample of long-term dance group participants.

**Intervention:** Weekly community dance sessions designed for people with breathlessness, lasting 75 minutes, led by a trained community dance leader.

**Results:** Convenience sample of eight participants, 6 females, aged 57 to 87 years (mean 75), with a median 2-year attendance at weekly dance sessions. Long-term attendance was driven by strongly held beliefs regarding the health and well-being benefits of participation. Four key themes were identified: Dance as (1) a holistically beneficial activity, with physical and psychosocial health benefits including improved or maintained physical fitness and psychological well-being, and reduced need for healthcare; (2) An integral part of their life; (3) An enjoyable activity; and (4) a source of deep social cohesion.

**Conclusions:** Dance group participants perceived a broad range of health benefits of relevance to the biopsychosocial impacts of their respiratory disease. The themes identified are useful in the ongoing planning and evaluation of dance as a holistic complex intervention for people with CRD, and other arts-based interventions. Further research is required to assess the extent of health impacts identified, and how dance might be most effectively placed as an option in the management of CRD.

Registered as a component of the ABCOPD study at the NIH U.S. National Library of Medicine ClinicalTrials.gov: <https://clinicaltrials.gov/ct2/show/NCT04006015?cond=ABCOPD&draw=2&rank=1>

## Article Summary: Strengths and Limitations of this study

- The first study of long-term real-world participants of a community dance group for people with chronic respiratory disease and breathlessness.
- In depth exploration of participant experience.
- The sample was from a single group which may limit transferability.
- Semi-structured interviews facilitated a depth of understanding of clinically relevant topics, aiding the potential application of findings

## Original Protocol/topic guide

See attached (supplementary file)

## Funding statement

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## Competing Interests

Siân Williams is the founder of the dance group and leads the sessions. She was not involved in the thematic analysis.

No other conflicts of interest declared.

## Authors Contributions

KP had the original idea for the study. KP and AL wrote the first draft of the manuscript. All authors contributed to the study design, writing, reviewing and editing the manuscript.

## Reporting Checklist

See attached COREQ checklist.

## Data sharing statement

Data from this study are not being made available for sharing as it would not be possible to anonymise the interview transcripts given the personal content included and the very limited number of Dance groups for respiratory conditions in London.

## Patient and Public Involvement

Patients and public were not involved in the design of the study, however the study specifically focuses on patient/participant perceptions.

## Introduction

Chronic respiratory diseases (CRD) are leading causes of global morbidity and mortality (1), often causing persistent and disabling symptoms including breathlessness, cough, skeletal muscle impairment and exercise limitation (2), as well as psychosocial impacts such as depression, loneliness and social isolation (3, 4). Physical activity, exercise training and pulmonary rehabilitation (PR) are core components of CRD management (5, 6). However, engagement is inhibited by symptoms, availability, accessibility and attractiveness of local options (7, 8). Recently, interest in alternative forms of physical activity and exercise training has increased including Tai Chi (9, 10), Yoga (11) and Singing for Lung Health (SLH) (12-16). Furthermore, the current focus on social prescribing means such approaches are of increasing interest (17). Though an extensive body of research suggests arts interventions can improve health and wellbeing (18, 19), respiratory specific arts-in-health research is currently limited. Nevertheless evidence which exists suggests a range of biopsychosocial benefits (20).

Dance has been shown to be beneficial in healthy people and individuals with a range of medical conditions. Impacts include improved physical performance, function, mood, and social engagement, which are all highly relevant for people with CRD (21-28). Furthermore, dance is a core aspect of societies and cultures globally, hence has great potential as an enjoyable, engaging intervention in respiratory care throughout the world (29, 30). Regarding dance for people with CRD, two feasibility studies found dance for CRD interventions to be feasible (31, 32), one also suggested dance may improve functional capacity, balance, anxiety and depression, physical activity, and health-related quality of life (32). However, no studies have assessed participants' experiences and perceptions regarding health and wellbeing impacts, which is important given the need to understand the potential of dance for wider application and how to implement and evaluate it in trials and clinical practice.

The objective of this study was to explore the experiences and perceived health and well-being impacts of participation in a community-based dance group for people with CRD - 'Dance Easy'.

## Method

### Research design

We performed a qualitative study using thematic analysis within a critical realist paradigm, to explore the perceptions of participants of a community dance group for people with CRD. The primary focus was their views on the impact of participation on their health and wellbeing.

We used semi-structured interviews (see topic guide appendix), developed by reviewing research on the impacts of conceptually related interventions such as PR, SLH and Tai-Chi for people with CRD. This contributed deductive elements to the analysis. However, analysis was primarily inductive using open-ended questions and open coding. Participants were encouraged to continue discussing topics which appeared meaningful with prompts. Interviews were complemented by structured observations by KP, who participated by dancing with the group over 4 sessions. This participation aimed to build rapport and trust with participants to facilitate interviews, and make structured observations to contextualise interview content, and triangulate themes. Additionally, this method enabled greater reflexivity within the analysis. Participants were made aware that KP is a clinician (but not involved in their clinical care) with experience of community dance groups.

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2  
3 The eight regular group participants, were approached face-to-face by the group leader, and all  
4 consented to participate (convenience sample) in the study. Eligibility criteria included a clinical  
5 diagnosis of CRD, age >18 years and able to consent. In all participants received participant  
6 information sheets and provided signed informed consent.  
7

## 8 9 Dance Group intervention

10 The group started in May 2017, with seven of the study participants present from the first few months.  
11 The group meets weekly in a community centre attached to a health centre in London. Participants  
12 usually meet in the café from 30 minutes before the session. The sessions are free for participants,  
13 the leader volunteers her time for free, and the space is provided by Whittington Health.  
14

15 Sessions last approximately 75 minutes and include a warmup, including qigong movements,  
16 progressively complex group dance routines, warm-down, stretching and relaxation. The session  
17 leader (SW) is a trained community dance group leader with extensive experience working with people  
18 with CRD. Music is played throughout the sessions and includes an eclectic mix of genres, selected by  
19 the session leader and participants, to inspire dancing but not feel too fast. Each track corresponds to  
20 a specific movement routine. Dances are selected from a repertoire, with new dances added gradually.  
21 Though led by SW, participants contribute their opinions, movements and artistic expressions.  
22

23 The dances are sufficiently physically demanding to induce breathlessness, though not excessively.  
24 Given the group's heterogeneity regarding disease severity, age, and co-morbidities, a degree of  
25 personalisation is required. This is achieved by providing optional variations on movements, and  
26 allowing participants to pace themselves and take breaks as required. Sessions are structured yet  
27 relaxed, focusing on dance as an enjoyable activity. Short breaks between dances are included for  
28 recovery and are used creatively to talk about dance, music and other topics that emerge. After the  
29 dance session, four to six participants go to a local pub to eat and chat, which developed  
30 spontaneously and became established.  
31

## 32 33 Data collection

34 Convenience sampling was used. Interviews were conducted one-to-one, by KP (see researcher info).  
35 Reflections and impressions were documented immediately following the interviews, with memo  
36 writing continuing throughout the analytic process. Interviews were conducted privately in the room  
37 where the dance takes place, or the café, depending on participant preference. Interviews, recorded  
38 by dictaphone, lasted 24 to 43 minutes, and consisted of open-ended questions, semi-structured  
39 around the following topics:  
40

- 41 ○ Experience of respiratory illness and impact on life
  - 42 ○ Experience of dance group
  - 43 ○ Perceived impacts of dance group participation
- 44

## 45 46 Data analysis

47 Interviews were transcribed verbatim by KP. KP and AL conducted thematic analysis as outlined by  
48 Braun and Clarke (33). Interviews were transcribed verbatim by KP, then KP and AL conducted further  
49 analysis. During phase 1, transcripts were read and re-read, and audio recordings listened to  
50 repeatedly. In phase 2, open inclusive coding of transcripts was used. This generated first cycle codes,  
51 mainly in-vivo (verbatim), descriptive, process, emotive and value items. Second cycle coding used the  
52 context from the first cycle, then focused on discussions relating to dance, activity and their disease.  
53 Code mapping facilitated code clustering into meaningful associated units. Preliminary themes (phase  
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60



3) were constructed from code mapping and reorganisation in relation to the associated quotes. Phases 1-3 were completed by KP and AL independently, before coming together to alter, refine, consolidate and name themes (phase 4 and 5). Structured observations, reflexive accounts post-interview, and memos were incorporated to the thematic analysis. Themes were reviewed with the group leader SW. Participant respondent validation was not performed because of the value placed on researchers' interpretation within our methodology.

Demographic and disease specific information was sought (see table 1). Breathlessness was to indicate severity, rather than lung function measures as breathlessness relates more closely to patient related outcomes including mortality and functional impairment (2). Furthermore, participants could provide this themselves, whereas hospital investigations were not readily accessible and participants had different CRD, which limits the interpretation of spirometry group averages.

## Results

Eight regular dance group participants were recruited, representing the group at that time, including 6 women and 2 men, aged 57-87 years (mean 75). All reported CRD, primary diagnoses were reported as COPD (x5), asthma (x2), bronchiectasis (x1), however multimorbidity was common (see table 1).

**Table 1: Participant Characteristics**

Pt #	Interview (min/s)	Age	Gender	Diagnosis + comorbidities	Duration of attendance	MRC Breathlessness	Use of oxygen therapy	House/flat. Cohabiting?	Previous Pulmonary Rehabilitation
1	26.10	68	F	Asthma, Arthritis	2 years	2	N	House, lives alone	No
2	23.47	84	M	COPD, Type 2 Diabetes Mellitus, arthritis, hip replacement	2 years	2	N	House. Lives alone.	No
3	34.54	68	M	COPD, Emphysema, Atrial Fibrillation	2 years	1	N	Flat. Lives with wife.	Yes
4	24.53	82	F	COPD, asthma, emphysema, aspergillus, A1ATD, hemochromatosis, Osteoarthritis, glaucoma	2 years	2	N	House. Lives with son.	Yes
5	25.57	76	F	COPD	2 years	1	N	House. Lives alone, with dog	No
6	34.42	57	F	COPD, asthma, sarcoidosis	2 years	2	N	Maisonette. Lives with daughter	Yes

7	43.14	87	F	COPD, emphysema	2 years	3	N	House, lives alone	Yes
8	24.05	80	F	Bronchiectasis	7 months	1	N	House, lives alone	No

No adverse events were reported. Participants perceived a wide range of health and wellbeing benefits related to attendance. All were extremely positive about the group, none expressed significant negatives, though some experienced transport related challenges. Attendance was very good, both self-reported and according to the leader's register. Non-attendance was related to holidays, transport difficulties or health issues such as optician appointments. Participants showed marked determination regarding being physically active so that *'psychologically the illness has not taken over'* (participant 5). They perceived sedentarism as highly negative, often stating the only choice being to *'get on with it'* (participant 2). This determination and commitment was driven by the identified themes, which were dance as (1) A holistically beneficial activity; (2) An important part of their lives; (3) An enjoyable activity; and (4) A source of deep social cohesion. Themes 3 and 4 were drivers of themes 1 and 2, but also stood alone so were not considered subthemes.

Figure 1: Thematic Map

### Dance as a holistically beneficial activity

Participants viewed the sessions as a combined exercise, dance, and social activity. They described physical, psychological and social benefits, which were synergistic and, largely inseparable from one another.

*'it's a bit of everything, afternoon social activity, because everyone has tea when they finish, or pub. It's a bit of exercise, a bit of, entertainment, it's a bit of, overall, learning.'* (participant 6)

Participation was perceived as beneficial for overall health status - *'I feel like it's been a great benefit for me. It has impacted on me.'* (participant 3). Impacts were described as improvements *'you're able to do things now'* (participant 3), or physical and cognitive maintenance in the context of ageing:

*'...keeping one's body and one's mind active is very important. And that is really the be all of the end all. That's the object of the exercise'* (participant 2), *'it helps you maintain a standard as it were, of operation in the world I suppose'* (participant 2)

And

*'Also when the music comes on, you, about three beats and you're like, 'oh', so I like that because you're like, it's about maintaining that brain, that grey brain matter, yeah. And basically keeping you active.'* (participant 6)

Perceived physical benefits included impacts on the disease and symptoms *'until I was doing the exercise it was bad'* (participant 7), and *'I think my breathing is better'* (participant 1). And implications for physical function *'mobility, I think, it's one of the things that I have found so much better. Because when I joined there were lots of things I found really difficult'* (participant 1).

Perceived mood and cognition benefits were also noted. For example, improvements in confidence,

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2  
3 'You feel you can do more things. So, if there's an offer coming up for an outing to a garden  
4 all day, I know that I'm going to go' (participant 4)  
5

6 And,

7  
8 'Psychologically the illness has not taken over... because you're occupying your mind on  
9 something completely different, so you can't say 'oh I can't do that, I can't breathe', I can have  
10 a go. That's what life's all about at the end of the day' (participant 5)  
11

12 Impacts on mood were driven by enjoying participation (theme 3) and a sense of the group's deep  
13 social cohesion (theme 4), see figure 1 (thematic map). Additionally, participants 1, 3 and 5 perceived  
14 these holistic health benefits as leading to reduced healthcare utilisation, '*I haven't had a bad*  
15 *bronchitis episode since I've been doing it*' (participant 1), and '*you're not so prone to picking up all*  
16 *these chest infections*' (participant 3).  
17  
18

### 19 Dance as an important part of their lives

20  
21 Dance was perceived as an important part of their lives, '*It's just part of my life now*' (participant 3).  
22 For some participants dance had been important throughout their lives, while for others, dance only  
23 gained importance since joining the group '*I was your typical wallflower .... I never really got into*  
24 *dancing at all. Till now.*' (participant 3).  
25

26  
27 In general, the importance of dance participation was not related to their perceived ability - '*I wouldn't*  
28 *call myself twinkle toes*' (participant 3) and '*I can't dance for toffee, and I can't sing, but hey (laughs)*  
29 *who cares.*' (participant 1). However, perceptions regarding dance ability influenced how participants  
30 described what they do during the sessions. For example, some participants commented that they  
31 were not really dancing as they felt that a certain skill level was required for their individual definition  
32 of dance, instead describing the sessions as '*movement to music*' (participant 2). Nevertheless,  
33 learning to dance was frequently stated as a component of the sessions, hence, differing definitions  
34 of dance likely represented differing life experiences of dance, rather than differing views on what  
35 they gained from participation in the group.  
36  
37

38 'I'm learning something new and it's also, you come in and learn a dance that six weeks ago  
39 you never thought you'd get your feet around.' (participant 6)  
40

41 This satisfaction related to a sense of mastery was also important. Observation data also noted  
42 participants improved over the sessions, particularly completing routines with less errors, with a clear  
43 sense of achievement-related satisfaction, perhaps as a contrast to a background of decline in other  
44 aspects of their functioning. Structured observations also noted that participants were often quite  
45 elegantly dressed, which may not be expected in activities seen as purely exercise.  
46  
47

### 48 Dance as an enjoyable activity

49  
50 All participants greatly enjoyed the sessions, consistently describing it as fun, which was a main driver  
51 of attendance. This was repeatedly emphasised as being of major importance, and something  
52 participants felt was not appreciated or considered in other therapeutic exercise they had attended.  
53 In this sense dancing was viewed as an end-in-itself, rather than the means to an end, as was the case  
54 for gym-based exercise training. Multiple factors contributed to their enjoyment including a light-  
55 hearted and non-judgemental atmosphere, in which participants felt active contributors rather than  
56 passive recipients of care.  
57  
58  
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60

1  
2  
3 'There is this immense feeling of contentment, and it's great. You know, when you've made  
4 an effort, you've done it, and jolly good. And that's it.' (participant 2)  
5

6 The atmosphere in the sessions was very relaxed. The element of humour was highlighted in  
7 structured observations, with regular group laughter noted, with a very inclusive quality.  
8

9 '...before you know it, we're all in stiches. You know it's something, you know. Its promoted  
10 in the group. You can feel it. You get the buzz. You have a good laugh and, apart from doing  
11 your dancing you're having fun, even with the dancing you're having fun.' (participant 3)  
12

13 Not feeling intimidated or judged was key to the enjoyment and contrasted with other exercise  
14 modalities and settings  
15

16 'I won't go to the gym where there's a lot of younger people than myself. Because they can  
17 be intimidating. So, I won't do nothing like that.' (participant 5)  
18  
19

## 20 Dance as a source of deep social cohesion

21 Participants described the other group members in very affectionate terms – '*I love everyone I'm with,*  
22 '*we're like a small knit family*' (participant 6), and greatly valued their relationships with other  
23 individuals and the group as a whole.  
24

25  
26 'It's not just about dancing it's about the whole, being part of the organisation, being part of  
27 a little unit that I think I enjoy coming out.' (participant 6)  
28

29 Having shared experience was extremely important to participants. Participants commented on  
30 feeling 'other' when in public or with friends outside of the group. Paradoxically, although the group  
31 is built around having respiratory disease, not feeling 'other' created an environment where the  
32 disease could be forgotten, providing a form of respite.  
33

34  
35 'I do it for the social side as well. Because it's very nice to meet people with the same basic  
36 difficulties' (participant 2)  
37

38 'As a group, you know, we obviously bonded with each other, well we know each other, it is,  
39 you know it's something that.... I think we all enjoy it.' (participant 3)  
40

41 'we kind of understand each other when we can't breathe' (participant 6)  
42

43 'But I think that for me it's about forgetting what's wrong with me until I actually go home.'  
44 (participant 6)  
45

46 The depth of connection between participants underpinned the holistic impacts described in theme  
47 1. The shared experience enabled participants to develop a combination of acceptance and increased  
48 motivation for improvement. This forged a collective self-motivation, with participants seeing their  
49 health as their own responsibility, directly related to the effort they put in '*you got to be up for it,*  
50 '*you've got to be disciplined*' (participant 4). Yet, simultaneously appreciating that this could be best  
51 achieved together.  
52

53  
54 'for me it's a good thing. It's basically being with likeminded people, people who understand  
55 how you feel. You can see them, you can encourage them to do a little better. I think I've  
56 actually changed my attitude. Instead of being in denial about not being able to breathe, I  
57 think I've more embraced it.' (participant 6)  
58  
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3 This deep social cohesion was attributed to the content of the sessions, particularly the presence of  
4 music, and dancing together.  
5

6 'Well it means you accept the whole thing. You're moving with a group of people who have a  
7 similar problem.' (participant 2)  
8

9 The supportive atmosphere was also attributed to session leader SW. SW, is very supportive while  
10 challenging the participants to do the best they can, which is greatly appreciated by the participants  
11 who describe her as 'a lovely person'. There is a clear focus on abilities rather than impairment, which  
12 helps set the tone for the entire group.  
13

14  
15 '...the wonderful thing is, nobody's ever been told "you're useless and you can't do it"  
16 (participant 1)  
17

18 (referring to the group leader's responses) 'It's the effort that one puts into it, and that is  
19 repaid enormously' (participant 2)  
20

21 The social relationships that have developed were also contrasted with other types of therapeutic  
22 exercise such as going to the gym, where they felt this depth of relationship was not created.  
23

24 'if you go to the gym, you're just doing your own thing, whereas here we are supporting each  
25 other' (participant 1)  
26  
27

## 28 Discussion

29  
30 This study found that long-standing participants in a dance group for people with CRD perceived a  
31 range of holistic health and wellbeing benefits. The dance group had become an important part of  
32 their lives. Enjoyment of participation and the development of deep social cohesion between  
33 participants were considered key drivers of these impacts.  
34

35 This study has multiple strengths. To our knowledge it is the first study to explore community dance  
36 participation for individuals with respiratory disease in a real-world setting. A recent pilot study  
37 included qualitative aspects, based on informal group discussions and field notes (31), but no other  
38 studies have used in-depth qualitative interviews with long-term attendees, out-side of a trial setting,  
39 which improves the relevance of our work to real-world experience. Indeed, few qualitative studies of  
40 arts-in-health interventions in respiratory disease have explored such long-term participants'  
41 experiences. Secondly, the use of semi-structured interviews enabled inductive exploration of specific  
42 topics of interest. Thirdly, interpretation of the interview data was strengthened through use of  
43 structured observations.  
44  
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47 Some limitations should be noted. Firstly, sample size was limited by the number of group participants.  
48 However, it was decided that sufficient data were collected to justify the themes. Secondly, as we only  
49 focused on a single group, the transferability of findings cannot be ascertained. Thirdly, more detailed  
50 clinical characterisation of the participants' respiratory disease may have been of interest. However,  
51 we feel it was adequate for our research topic and findings. Fourthly, a degree of selection bias may  
52 exist, as study participants were individuals who had maintained attendance, while those that did not  
53 enjoy the group no longer participated and were not included in the research.  
54  
55

56 Our findings echo some of the findings from the limited existing research regarding dance for people  
57 with CRD. A recent study assessing a dance intervention for COPD showed it to be feasible, with  
58 secondary outcome measures suggesting improvements in functional capacity, balance, anxiety and  
59 depression, physical activity, and health-related quality of life (32). These findings suggest that  
60

1  
2  
3 elements of the perceived holistic benefits described in our study have quantifiable impacts using  
4 established assessment tools. Additionally, a second feasibility study assessing dance for people with  
5 breathlessness reported preliminary results suggestive dancing together is of importance, and  
6 participants reported 'coming alive' (31). Such findings appear similar to themes three and four of our  
7 study. The themes identified here also map to multiple levels of Maslow's hierarchy of needs model  
8 of human motivation (34) including safety, love and belonging, self-esteem, and self-actualisation. This  
9 supports our interpretation, that their experience as being complex and holistically beneficial, drove  
10 their motivation for participation. Overall, our findings are broadly corroborative with existing studies,  
11 while deepening understanding of underlying drivers for participation and psychological benefits  
12 observed.  
13  
14

15  
16 Research exploring the experiences of people with CRD participating in other related activities shows  
17 some similarities and differences. As with the current findings, group support and increased self-  
18 confidence have been found to promote adherence to pulmonary rehabilitation (35). However, lack  
19 of social support and overcoming the effort of living with COPD, as well as anxiety and depression (8)  
20 have been identified as negatively influencing participation (35). The participants in our study showed  
21 consistent attendance over an extended period, despite often living alone or reporting limited social  
22 contacts. Potential explanations include the dance group providing an experience sufficiently different  
23 from PR to overcome these issues, with participants reporting strong social connectiveness with peers,  
24 and high levels of confidence in their abilities, despite the evident disease-based limitations. A related  
25 activity is SLH which consists of specially developed group singing sessions for people with CRD.  
26 Research on SLH has found very similar impacts to the current study, including positive impacts on  
27 general wellbeing, community/social support and enjoyment of participation. Both suggest physical  
28 benefits (13-15). Our findings echo those of research on community dance interventions in other  
29 patient groups including improving physical performance, mood, cognition, quality of life (26, 36, 37)  
30 sense of joy and pride (38), interpersonal relationships and connections (39). Hence, the perceived  
31 health impacts here reported may not be disease specific, but rather represent the impact of group  
32 dance participation on people in general. That said, given the biopsychosocial impacts of CRD and  
33 relative lack of effective management options for psychosocial components, dance interventions  
34 appear particularly well suited for people with CRDs.  
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## 40 Conclusion

41  
42 CRDs are common and result in a high burden of morbidity, mortality and related economic  
43 implications. Therefore, low-cost, low-resource interventions with holistic impacts on health and  
44 wellbeing should be of broad interest. In particular, the perceived impacts on physical performance,  
45 psychosocial health, and health resource utilisation are promising.  
46

47  
48 Participants perceived a broad range of positive holistic health and wellbeing benefits; viewed  
49 participation as an important part of their lives; greatly enjoyed participation; and felt deep social  
50 cohesion with other participants. Further research is required to confirm, clarify and quantify these  
51 impacts.  
52  
53

## 54 Information on lead researcher:

55  
56 Dr Keir Philip (KP) is a male, 33-year-old, respiratory physician who previously worked as a dancer and  
57 dance teacher, with experience leading community dance and dance for people with respiratory  
58  
59  
60

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2  
3 disease. KP has received training in qualitative research methods from the Imperial College, University  
4 College London and through self-directed learning. He is currently completing a PhD at Imperial  
5 College, using both qualitative and quantitative methods. Qualifications: MBChB BSc MRCP EADTMH  
6 DPMSA.  
7

8  
9 KP and AL are dancers recreationally and previous dance experiences enabled discussions throughout  
10 the analysis to be explored fully and assumptions challenged within the researchers' assumptions of  
11 what dance is.  
12

## 13 14 Acknowledgements

15  
16 We would like to give our thanks to the study participants for their time and effort.  
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For peer review only

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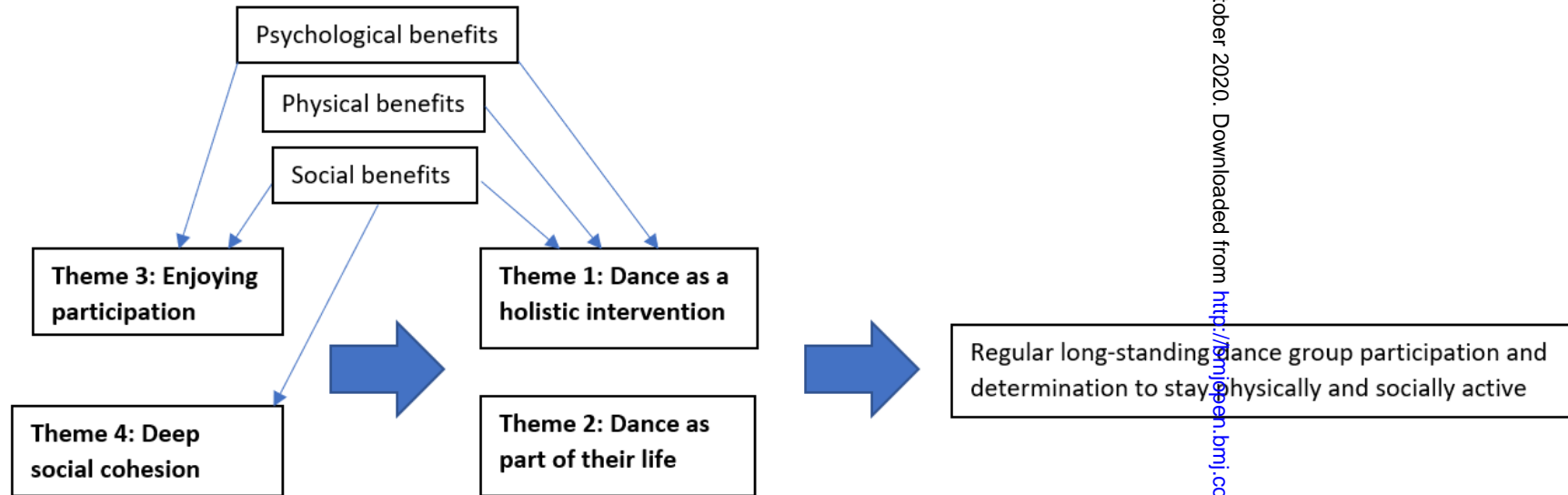
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**Thematic Map**

A thematic map showing the main four themes and the keyways they relate to one another.



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**Title of Project:****Activity, Balance and Chronic Obstructive Pulmonary Disease (ABCOPD) study: Qualitative Dance Component**

IRAS Project ID: 258399

**Topic Guide for Interviews**

Topics listed below were trialled and refined with respiratory specialist patient advisory groups prior to formal data collection.

All recordings should start with a clear statement of study participation consent in addition to the written. Initially discussion should start with rapport building with study participants. All interviews and focus groups will have audio recording on a dictaphone.

**Key Topics:****How does having [primary respiratory diagnosis] affect your life?**

- Symptoms
- Mood/mental health
- Socially

**Physical activity (how much people do) in general life:**

- What do you know about physical activity?
- What does it mean to you?
- How physically active are you?
- Has your experience of physical activity changed over time?  
-and living with lung disease?
- Should activity be avoided or actively engaged in?
- What sort of things can be done to improve physical activity levels in general?  
-and for you?

**Physical capacity and physical performance (how much people can do and how well they do it)**

- How would you describe the quality of your movement (in relation to stability, speed, strength and coordination?)
- Has the quality of your movement changed?
- Has your experience of your movement quality changed, for example do you find balancing, moving, or doing daily tasks more or less challenging than previously?

**Experience of dance participation**

How long have you been dancing?

Why do you do it?

Tell me about the dance group

How do you feel during the dance sessions?

What do you enjoy?

What do you not enjoy?

**Impact of participation**

What do you think are the main impacts of participating in the dance group?

Main positives?

Main negatives?

How has dancing impacted on your experience of living with lung disease?

Do you have any ideas for improving the classes?

What would you tell others who have lung disease about dancing?

Any other comments

## COREQ (CONsolidated criteria for REporting Qualitative research) Checklist

A checklist of items that should be included in reports of qualitative research. You must report the page number in your manuscript where you consider each of the items listed in this checklist. If you have not included this information, either revise your manuscript accordingly before submitting or note N/A.

Topic	Item No.	Guide Questions/Description	Reported on Page No.
<b>Domain 1: Research team and reflexivity</b>			
<i>Personal characteristics</i>			
Interviewer/facilitator	1	Which author/s conducted the interview or focus group?	
Credentials	2	What were the researcher's credentials? E.g. PhD, MD	
Occupation	3	What was their occupation at the time of the study?	
Gender	4	Was the researcher male or female?	
Experience and training	5	What experience or training did the researcher have?	
<i>Relationship with participants</i>			
Relationship established	6	Was a relationship established prior to study commencement?	
Participant knowledge of the interviewer	7	What did the participants know about the researcher? e.g. personal goals, reasons for doing the research	
Interviewer characteristics	8	What characteristics were reported about the interviewer/facilitator? e.g. Bias, assumptions, reasons and interests in the research topic	
<b>Domain 2: Study design</b>			
<i>Theoretical framework</i>			
Methodological orientation and Theory	9	What methodological orientation was stated to underpin the study? e.g. grounded theory, discourse analysis, ethnography, phenomenology, content analysis	
<i>Participant selection</i>			
Sampling	10	How were participants selected? e.g. purposive, convenience, consecutive, snowball	
Method of approach	11	How were participants approached? e.g. face-to-face, telephone, mail, email	
Sample size	12	How many participants were in the study?	
Non-participation	13	How many people refused to participate or dropped out? Reasons?	
<i>Setting</i>			
Setting of data collection	14	Where was the data collected? e.g. home, clinic, workplace	
Presence of non-participants	15	Was anyone else present besides the participants and researchers?	
Description of sample	16	What are the important characteristics of the sample? e.g. demographic data, date	
<i>Data collection</i>			
Interview guide	17	Were questions, prompts, guides provided by the authors? Was it pilot tested?	
Repeat interviews	18	Were repeat interviews carried out? If yes, how many?	
Audio/visual recording	19	Did the research use audio or visual recording to collect the data?	
Field notes	20	Were field notes made during and/or after the interview or focus group?	
Duration	21	What was the duration of the interviews or focus group?	
Data saturation	22	Was data saturation discussed?	
Transcripts returned	23	Were transcripts returned to participants for comment and/or	

Topic	Item No.	Guide Questions/Description	Reported on Page No.
		correction?	
<b>Domain 3: analysis and findings</b>			
<i>Data analysis</i>			
Number of data coders	24	How many data coders coded the data?	
Description of the coding tree	25	Did authors provide a description of the coding tree?	
Derivation of themes	26	Were themes identified in advance or derived from the data?	
Software	27	What software, if applicable, was used to manage the data?	
Participant checking	28	Did participants provide feedback on the findings?	
<i>Reporting</i>			
Quotations presented	29	Were participant quotations presented to illustrate the themes/findings? Was each quotation identified? e.g. participant number	
Data and findings consistent	30	Was there consistency between the data presented and the findings?	
Clarity of major themes	31	Were major themes clearly presented in the findings?	
Clarity of minor themes	32	Is there a description of diverse cases or discussion of minor themes?	

Developed from: Tong A, Sainsbury P, Craig J. Consolidated criteria for reporting qualitative research (COREQ): a 32-item checklist for interviews and focus groups. *International Journal for Quality in Health Care*. 2007. Volume 19, Number 6: pp. 349 – 357

**Once you have completed this checklist, please save a copy and upload it as part of your submission. DO NOT include this checklist as part of the main manuscript document. It must be uploaded as a separate file.**

# BMJ Open

## Dance for people with chronic respiratory disease: A qualitative study

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Manuscript ID	bmjopen-2020-038719.R1
Article Type:	Original research
Date Submitted by the Author:	11-Jul-2020
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<b>Primary Subject Heading</b>:	Respiratory medicine
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Keywords:	Adult thoracic medicine < THORACIC MEDICINE, Chronic airways disease < THORACIC MEDICINE, REHABILITATION MEDICINE, COMPLEMENTARY MEDICINE

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# Dance for people with chronic respiratory disease: A qualitative study

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Key Words: respiratory, dance, breathlessness, physical activity, rehabilitation.

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## Abstract

**Objectives:** To explore the experiences and perceived impact on health and well-being related to participation in a dance group for people with chronic respiratory disease (CRD).

**Design:** An exploratory qualitative study using thematic analysis of semi-structured interviews.

**Setting:** A community dance group in a UK health centre.

**Participants:** Convenience sample of long-term dance group participants.

**Intervention:** Weekly community dance sessions designed for people with breathlessness, lasting 75 minutes, led by a trained community dance leader.

**Results:** Convenience sample of eight participants, 6 females, aged 57 to 87 years (mean 75), with a median 2-year attendance at weekly dance sessions. Long-term attendance was driven by strongly held beliefs regarding the health and well-being benefits of participation. Four key themes were identified: Dance as (1) a holistically beneficial activity, with physical and psychosocial health benefits including improved or maintained physical fitness and psychological well-being, and reduced need for healthcare; (2) An integral part of their life; (3) An enjoyable activity; and (4) a source of deep social cohesion.

**Conclusions:** Dance group participants perceived a broad range of health benefits of relevance to the biopsychosocial impacts of their respiratory disease. The themes identified are useful in the ongoing planning and evaluation of dance as a holistic complex intervention for people with CRD. Further research is required to assess the extent of health impacts identified, and how dance might be most effectively placed as an option in the management of CRD.

Registered as a component of the ABCOPD study at the NIH U.S. National Library of Medicine  
ClinicalTrials.gov: NCT04006015

## Article Summary: Strengths and Limitations of this study

- The first study of long-term real-world participants of a community dance group for people with chronic respiratory disease and breathlessness.
- In depth exploration of participant experience.
- The sample was from a single group which may limit transferability.
- Semi-structured interviews facilitated a depth of understanding of clinically relevant topics, aiding the potential application of findings

## Original Protocol/topic guide

See attached (supplementary file)

## Funding statement

KP was supported by the Imperial College Clinician Investigator Scholarship. DF was supported by the Wellcome Trust [205407/Z/16/Z]. The funders had no say in the design and conduct of the study; collection, management, analysis, and interpretation of the data; preparation, review, or approval of the manuscript; and decision to submit the manuscript for publication.

## Competing Interests

Siân Williams is the founder of the dance group and leads the sessions. She was not involved in the thematic analysis.

No other conflicts of interest declared.

## Authors Contributions

KP had the original idea for the study, led the study including design and ethical approval, and conducted and transcribed the interviews. KP and AL conducted the analysis and wrote the first draft of the manuscript. SW helped develop the study concept and focus, the content of the topic guide, and reviewed and suggested improvements to manuscript drafts. SB, MP, WM, DF and NH provided valuable input in developing the methodological approach, developing the protocol, gaining ethical approval. All authors (KP, AL, SW, SB, MP, WM, DF, NH) contributed to the study design, writing, reviewing and editing the manuscript, and approved the final manuscript for submission.

## Reporting Checklist

See attached COREQ checklist.

## Data sharing statement

Data from this study are not being made available for sharing as it would not be possible to anonymise the interview transcripts given the personal content included and the very limited number of Dance groups for respiratory conditions in London.

## Patient and Public Involvement

Patients and public were not involved in the design of the study, however the study specifically focuses on patient/participant perceptions.

## Introduction

Chronic respiratory diseases (CRD) are leading causes of global morbidity and mortality (1), often causing persistent and disabling symptoms including breathlessness, cough, skeletal muscle impairment and exercise limitation (2, 3). Additionally, psychosocial impacts such as depression, loneliness and social isolation are common (4, 5) and are associated with worse clinical outcomes such as hospital admission for respiratory disease (6). Physical activity, exercise training and pulmonary rehabilitation (PR) are core components of CRD management (7, 8). However, engagement is inhibited by symptoms, availability, accessibility and attractiveness of local options (9, 10). Recently, interest in alternative forms of physical activity and exercise training has increased including Tai Chi (11, 12), Yoga (13) and Singing for Lung Health (SLH) (14-18). Furthermore, the current focus on social prescribing means such approaches are of increasing interest (19). Though an extensive body of research suggests arts interventions can improve health and wellbeing (20, 21), respiratory specific arts-in-health research is currently limited. Nevertheless, evidence which exists suggests a range of biopsychosocial benefits (22, 23).

Dance has been shown to be beneficial in healthy people and individuals with a range of medical conditions. Impacts include improved physical performance, function, mood, and social engagement, which are all highly relevant for people with CRD (24-31). Furthermore, dance is a core aspect of societies and cultures globally, hence has great potential as an enjoyable, engaging intervention in respiratory care throughout the world (32, 33). Regarding dance for people with CRD, two feasibility studies found dance for CRD interventions to be feasible (34, 35), one also suggested dance may improve functional capacity, balance, anxiety and depression, physical activity, and health-related quality of life (35). However, no studies have assessed participants' experiences and perceptions regarding health and wellbeing impacts, which is important given the need to understand the potential of dance for wider application and how to implement and evaluate it in trials and clinical practice.

The objective of this study was to explore the experiences and perceived health and well-being impacts of participation in a community-based dance group for people with CRD - 'Dance Easy'.

## Method

### Research design

We performed an exploratory qualitative study using thematic analysis within a critical realist paradigm, to explore the perceptions of participants of a community dance group for people with CRD. The primary focus was their views on the impact of participation on their health and wellbeing.

We used semi-structured interviews (see topic guide appendix), developed by reviewing research on the impacts of conceptually related interventions such as PR, SLH and Tai-Chi for people with CRD. This contributed deductive elements to the analysis. However, analysis was primarily inductive using open-ended questions and open coding. Participants were encouraged to continue discussing topics which appeared meaningful with prompts. Interviews were complemented by structured observations by KP, who participated by dancing with the group over 4 sessions. This participation aimed to build rapport and trust with participants to facilitate interviews, and make structured observations to contextualise interview content, and triangulate themes. Additionally, this method

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3 enabled greater reflexivity within the analysis. Participants were made aware that KP is a clinician (but  
4 not involved in their clinical care) with experience of community dance groups.  
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6 The eight regular group participants were approached face-to-face by the group leader, and all  
7 consented to participate (convenience sample) in the study. Eligibility criteria included a clinical  
8 diagnosis of CRD, age >18 years and able to consent. All participants received participant information  
9 sheets and provided signed informed consent. Ethical approval was granted by the Office for Research  
10 Ethics Committees Northern Ireland (ORECNI) (19/NI/0073).  
11  
12

### 13 Dance Group intervention

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15 The group started in May 2017, with seven of the study participants present from the first few months.  
16 The group meets weekly in a community centre attached to a health centre in London. Participants  
17 usually meet in the café from 30 minutes before the session. The sessions are free for participants,  
18 the leader volunteers her time for free, and the space is provided by Whittington Health. The original  
19 participants were attendees at a 'Breathe Easy' support group for people with respiratory conditions,  
20 additional members became aware of the dance group through word of mouth.  
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23 Sessions last approximately 75 minutes and include a warmup, including qigong movements (see  
24 <https://www.nqa.org/what-is-qigong-> for more information on qigong), progressively complex group  
25 dance routines, warm-down, stretching and relaxation. The session leader (SW) is a trained  
26 community dance group leader with extensive experience working with people with CRD. Music is  
27 played throughout the sessions and includes an eclectic mix of genres, selected by the session leader  
28 and participants, to inspire dancing but not feel too fast (subjectively from the participant's  
29 perspective). Each track corresponds to a specific movement routine. Dances are selected from a  
30 repertoire, with new dances added gradually. Though led by SW, participants contribute their  
31 opinions, movements and artistic expressions.  
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34 The dances are sufficiently physically demanding to induce breathlessness, though not excessively, as  
35 judged by participants. Given the group's heterogeneity regarding disease severity, age, and co-  
36 morbidities, a degree of personalisation is required. This is achieved by providing optional variations  
37 on movements, and allowing participants to pace themselves and take breaks as required. An  
38 approach that sees the participant as the expert in their own condition and physical capacities, and  
39 trusts their ability to titrate their exertion accordingly. Sessions are structured yet relaxed, focusing  
40 on dance as an enjoyable activity. Short breaks between dances are included for recovery and are  
41 used creatively to talk about dance, music and other topics that emerge. After the dance session, four  
42 to six participants go to a local pub to eat and chat, which developed spontaneously and became an  
43 established routine.  
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### 48 Data collection

49 Convenience sampling was used. Interviews were conducted one-to-one, by KP (see researcher info).  
50 Reflections and impressions were documented immediately following the interviews, with memo  
51 writing continuing throughout the analytic process. Interviews were conducted privately in the room  
52 where the dance takes place, or the café, depending on participant preference. Interviews, recorded  
53 by dictaphone, lasted 24 to 43 minutes, and consisted of open-ended questions, semi-structured  
54 around the following topics:  
55  
56

- 57 ○ Experience of respiratory illness and impact on life
- 58 ○ Experience of dance group
- 59 ○ Perceived impacts of dance group participation
- 60

## Data analysis

KP and AL conducted thematic analysis based on that outlined by Braun and Clarke (36) and Terry et al. (37). Interviews were transcribed verbatim by KP, then KP and AL conducted further analysis. During phase 1, transcripts were read and re-read, and audio recordings listened to repeatedly. In phase 2, open inclusive coding of transcripts was used. This generated first cycle codes, mainly in-vivo (verbatim), descriptive, process, emotive and value items. We chose this method to enable interpretive and more qualitative elements in our approach, which we felt was appropriate given the exploratory nature of this study. Second cycle coding used the context from the first cycle, then focused on discussions relating to dance, activity and their disease. Code mapping facilitated grouping of codes. Preliminary themes (phase 3) were constructed from code mapping and reorganisation in relation to the associated quotes. Phases 1-3 were completed by KP and AL independently, before coming together to alter, refine, consolidate and name themes (phase 4 and 5). Structured observations, reflexive accounts post-interview, and memos were incorporated to the thematic analysis. Themes were reviewed with the group leader SW. Participant respondent validation was not performed because of the value placed on researchers' interpretation within our methodology.

Demographic and disease specific information was sought. Breathlessness was to indicate severity, rather than lung function measures as breathlessness relates more closely to patient related outcomes including mortality and functional impairment (2). Furthermore, participants could provide this themselves, whereas hospital investigations were not readily accessible, and participants had different CRD, which limits the relevance of spirometry group averages to this study.

## Results

Eight regular dance group participants were recruited, representing the group at that time, including 6 women and 2 men, aged 57-87 years (mean 75). All reported CRD, primary diagnoses were reported as COPD (x5), asthma (x2), bronchiectasis (x1), however multimorbidity was common including arthritis, diabetes, sarcoidosis, visual impairment, and haemochromatosis. Four participants had an MRC (Medical Research Council) breathlessness scores of 2, one had a score of 3, three had scores of 1. None used supplementary oxygen. Participants lived in houses (6) and flats (2). Half of the participants lived alone, the others co-habited with their partner or children. Interviews lasted a mean of 29 minutes 46 seconds (range 23mins 47secs, to 43mins 14secs).

No adverse events were reported. Participants perceived a wide range of health and wellbeing benefits related to attendance. All were extremely positive about the group, none expressed significant negatives, though some experienced transport related challenges. Attendance was very good, both self-reported and according to the leader's register. Non-attendance was related to holidays, transport difficulties or health issues such as optician appointments. Participants showed marked determination regarding being physically active, including but not limited to dance (walking and gardening frequently mentioned), so that *'psychologically the illness has not taken over'* (participant 5). They perceived sedentarism as highly negative, often stating the only choice being to *'get on with it'* (participant 2). This determination and commitment was driven by the identified themes, which were dance as (1) A holistically beneficial activity; (2) An important part of their lives; (3) An enjoyable activity; and (4) A source of deep social cohesion. Themes 3 and 4 were drivers of themes 1 and 2, but also stood alone so were not considered subthemes.

Figure 1: Thematic Map

## Dance as a holistically beneficial activity

Participants viewed the sessions as a combined exercise, dance, and social activity. They described physical, psychological and social benefits, which were synergistic and, largely inseparable from one another.

'it's a bit of everything, afternoon social activity, because everyone has tea when they finish, or pub. It's a bit of exercise, a bit of, entertainment, it's a bit of, overall, learning.' (participant 6)

Participation was perceived as beneficial for overall health status - *'I feel like it's been a great benefit for me. It has impacted on me.'* (participant 3). Impacts were described as improvements *'you're able to do things now'* (participant 3), or physical and cognitive maintenance in the context of ageing:

'...keeping one's body and one's mind active is very important. And that is really the be all of the end all [most important thing]. That's the object of the exercise' (participant 2), 'it helps you maintain a standard as it were, of operation in the world I suppose' (participant 2)

And

'Also when the music comes on, you, about three beats and you're like, 'oh', so I like that because you're like, it's about maintaining that brain, that grey brain matter, yeah. And basically keeping you active.' (participant 6)

Perceived physical benefits included impacts on the disease and symptoms *'until I was doing the exercise it was bad'* (participant 7), and *'I think my breathing is better'* (participant 1). And implications for physical function *'mobility, I think, it's one of the things that I have found so much better. Because when I joined there were lots of things I found really difficult'* (participant 1).

Perceived mood and cognition benefits were also noted. For example, improvements in confidence,

'You feel you can do more things. So, if there's an offer coming up for an outing to a garden all day, I know that I'm going to go' (participant 4)

And,

'Psychologically the illness has not taken over... because you're occupying your mind on something completely different, so you can't say 'oh I can't do that, I can't breathe', I can have a go. That's what life's all about at the end of the day' (participant 5)

Impacts on mood were driven by enjoying participation (theme 3) and a sense of the group's deep social cohesion (theme 4), see figure 1 (thematic map). Additionally, participants 1, 3 and 5 perceived these holistic health benefits as leading to reduced healthcare utilisation, *'I haven't had a bad bronchitis episode since I've been doing it'* (participant 1), and *'you're not so prone to picking up all these chest infections'* (participant 3).

## Dance as an important part of their lives

Dance was perceived as an important part of their lives, *'It's just part of my life now'* (participant 3). For some participants dance had been important throughout their lives (all but one reported dancing 'socially' at family events, 3 took classes), while for others, dance only gained importance since joining

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2  
3 the group *'I was your typical wallflower .... I never really got into dancing at all. Till now.'* (participant  
4 3).

5  
6 In general, the importance of dance participation was not related to their perceived ability or previous  
7 experience - *'I wouldn't call myself twinkle toes'* (participant 3) and *'I can't dance for toffee, and I can't*  
8 *sing, but hey (laughs) who cares.'* (participant 1). However, perceptions regarding dance ability  
9 influenced how participants described what they do during the sessions. For example, some  
10 participants commented that they were not really dancing as they felt that a certain skill level was  
11 required for their individual definition of dance, instead describing the sessions as *'movement to*  
12 *music'* (participant 2). Nevertheless, learning to dance was frequently stated as a component of the  
13 sessions, hence, differing definitions of dance likely represented differing life experiences of dance,  
14 rather than differing views on what they gained from participation in the group.  
15  
16

17  
18 'I'm learning something new and it's also, you come in and learn a dance that six weeks ago  
19 you never thought you'd get your feet around.' (participant 6)  
20

21 This satisfaction related to a sense of mastery was also important. Observation data also noted  
22 participants improved over the sessions, particularly completing routines with fewer errors, with a  
23 clear sense of achievement-related satisfaction, perhaps as a contrast to a background of decline in  
24 other aspects of their functioning. Structured observations also noted that participants were often  
25 quite elegantly dressed, which may not be expected in activities seen as purely exercise.  
26  
27

## 28 Dance as an enjoyable activity

29 All participants greatly enjoyed the sessions, consistently describing it as fun, which was a main driver  
30 of attendance. This was repeatedly emphasised as being of major importance, and something  
31 participants felt was not appreciated or considered in other therapeutic exercise they had attended.  
32 In this sense dancing was viewed as an end-in-itself, rather than the means to an end, as was the case  
33 for gym-based exercise training. Multiple factors contributed to their enjoyment including a light-  
34 hearted and non-judgemental atmosphere, in which participants felt active contributors rather than  
35 passive recipients of care.  
36  
37

38  
39 'There is this immense feeling of contentment, and it's great. You know, when you've made  
40 an effort, you've done it, and jolly good. And that's it.' (participant 2)  
41

42 The atmosphere in the sessions was very relaxed. The element of humour was highlighted in  
43 structured observations, with regular group laughter noted, with a very inclusive quality.  
44

45 '...before you know it, we're all in stiches. You know it's something, you know. Its promoted  
46 in the group. You can feel it. You get the buzz. You have a good laugh and, apart from doing  
47 your dancing you're having fun, even with the dancing you're having fun.' (participant 3)  
48

49 Not feeling intimidated or judged was key to the enjoyment and contrasted with other exercise  
50 modalities and settings  
51

52  
53 'I won't go to the gym where there's a lot of younger people than myself. Because they can  
54 be intimidating. So, I won't do nothing like that.' (participant 5)  
55

## 56 Dance as a source of deep social cohesion

57 Participants described the other group members in very affectionate terms – *'I love everyone I'm with',*  
58 *'we're like a small knit family'* (participant 6), and greatly valued their relationships with other  
59 individuals and the group as a whole.  
60

1  
2  
3 'It's not just about dancing it's about the whole, being part of the organisation, being part of  
4 a little unit that I think I enjoy coming out.' (participant 6)  
5

6 Having shared experience was extremely important to participants. Participants commented on  
7 feeling 'other' when in public or with friends outside of the group. Paradoxically, although the group  
8 is built around having respiratory disease, not feeling 'other' created an environment where the  
9 disease could be forgotten, providing a form of respite.  
10

11  
12 'I do it for the social side as well. Because it's very nice to meet people with the same basic  
13 difficulties' (participant 2)  
14

15 'As a group, you know, we obviously bonded with each other, well we know each other, it is,  
16 you know it's something that.... I think we all enjoy it.' (participant 3)  
17

18 'we kind of understand each other when we can't breathe' (participant 6)  
19

20 'But I think that for me it's about forgetting what's wrong with me until I actually go home.'  
21 (participant 6)  
22

23 The depth of connection between participants underpinned the holistic impacts described in theme  
24 1. The shared experience enabled participants to develop a combination of acceptance and increased  
25 motivation for improvement. This forged a collective self-motivation, with participants seeing their  
26 health as their own responsibility, directly related to the effort they put in '*you got to be up for it,*  
27 *you've got to be disciplined*' (participant 4). Yet, simultaneously appreciating that this could be best  
28 achieved together.  
29

30  
31 'for me it's a good thing. It's basically being with likeminded people, people who understand  
32 how you feel. You can see them, you can encourage them to do a little better. I think I've  
33 actually changed my attitude. Instead of being in denial about not being able to breathe, I  
34 think I've more embraced it.' (participant 6)  
35

36 This deep social cohesion was attributed to the content of the sessions, particularly the presence of  
37 music, and dancing together.  
38

39 'Well it means you accept the whole thing. You're moving with a group of people who have a  
40 similar problem.' (participant 2)  
41

42 The supportive atmosphere was also attributed to session leader SW. SW, is very supportive while  
43 challenging the participants to do the best they can, which is greatly appreciated by the participants  
44 who describe her as 'a lovely person'. There is a clear focus on abilities rather than impairment, which  
45 helps set the tone for the entire group.  
46

47  
48 '...the wonderful thing is, nobody's ever been told "you're useless and you can't do it"  
49 (participant 1)  
50

51 (referring to the group leader's responses) 'It's the effort that one puts into it, and that is  
52 repaid enormously' (participant 2)  
53

54 The social relationships that have developed were also contrasted with other types of therapeutic  
55 exercise such as going to the gym, where they felt this depth of relationship was not created.  
56

57 'if you go to the gym, you're just doing your own thing, whereas here we are supporting each  
58 other' (participant 1)  
59  
60



## Discussion

This study found that long-standing participants in a dance group for people with CRD perceived a range of holistic health and wellbeing benefits. The dance group had become an important part of their lives. Enjoyment of participation and the development of deep social cohesion between participants were considered key drivers of these impacts.

This study has multiple strengths. To our knowledge it is the first study to explore community dance participation for individuals with respiratory disease in a real-world setting. A recent pilot study included qualitative aspects, based on informal group discussions and field notes (34), but no other studies have used in-depth qualitative interviews with long-term attendees, out-side of a trial setting, which improves the relevance of our work to real-world experience. Indeed, few qualitative studies of arts-in-health interventions in respiratory disease have explored such long-term participants' experiences. Secondly, the use of semi-structured interviews enabled inductive exploration of specific topics of interest. Thirdly, interpretation of the interview data was strengthened through use of structured observations.

Some limitations should be noted. Firstly, sample size was limited by the number of group participants. However, given the exploratory nature of the study, it was decided that sufficient data were collected to justify the themes. Secondly, as we only focused on a single group, the transferability of findings cannot be ascertained. Thirdly, more detailed clinical characterisation of the participants' respiratory disease may have been of interest to people reading this study if considering practical implications for their context. However, we collected the relevant data for our research question. Fourthly, a degree of selection bias may exist, as study participants were individuals who had maintained attendance, while those that did not enjoy the group no longer participated and were not included in the research. It would have been useful to interview people who no longer attended to explore the reasons for non-attendance. 'Similarly, the group has a small number of participants, which is likely due to no formal promotion activities because it is unfunded, and the queries are managed by the Breathe Easy team themselves. No formal referral pathway yet exists. It is possible the small group size may suggest that some potential participants did not see this as a desirable activity. However, given the lack of promotion activities it is not possible to say.

Our findings echo some of the findings from the limited existing research regarding dance for people with CRD. A recent study assessing a dance intervention for COPD showed it to be feasible, with secondary outcome measures suggesting improvements in functional capacity, balance, anxiety and depression, physical activity, and health-related quality of life (35). These findings suggest that elements of the perceived holistic benefits described in our study have quantifiable impacts using established assessment tools. Additionally, a second feasibility study assessing dance for people with breathlessness reported preliminary results suggestive dancing together is of importance, and participants reported 'coming alive' (34). Such findings appear similar to themes three and four of our study. The themes identified here also map to multiple levels of Maslow's hierarchy of needs model of human motivation (38) including safety, love and belonging, self-esteem, and self-actualisation. This supports our interpretation, that their experience as being complex and holistically beneficial, drove their motivation for participation. Overall, our findings are broadly corroborative with existing studies, while deepening understanding of underlying drivers for participation and psychological benefits observed.

Research exploring the experiences of people with CRD participating in related activities shows some similarities and differences. Regarding pulmonary rehabilitation (PR), a high-value intervention(39)

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2  
3 which commonly includes group based callisthenic type exercises, group support and increased self-  
4 confidence have been found to promote adherence (40). However, lack of social support and  
5 overcoming the effort of living with COPD, as well as anxiety and depression (10) have been identified  
6 as negatively influencing participation in PR (40). The participants in our study showed consistent  
7 attendance over an extended period, despite often living alone or reporting limited social contacts.  
8 Potential explanations include the dance group providing an experience sufficiently different from PR  
9 to overcome these issues, with participants reporting strong social connectiveness with peers, and  
10 high levels of confidence in their abilities, despite the evident disease-based limitations. A related  
11 activity is SLH which consists of specially developed group singing sessions for people with CRD.  
12 Research on SLH has found very similar impacts to the current study, including positive impacts on  
13 general wellbeing, community/social support and enjoyment of participation. Both suggest physical  
14 benefits (15-17). Our findings echo those of research on community dance interventions in different  
15 patient groups including improving physical performance, mood, cognition, quality of life (29, 41, 42)  
16 sense of joy and pride (43), interpersonal relationships and connections (44). Hence, the perceived  
17 health impacts here reported may not be disease specific, but rather represent the impact of group  
18 dance participation on people in general. That said, given the biopsychosocial impacts of CRD and  
19 relative lack of effective management options for psychosocial components, dance interventions  
20 appear particularly well suited for people with CRDs.  
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25  
26 Of note, the study participants did not report severe breathlessness, none used supplementary  
27 oxygen, and all lived relatively independently. Given the strong evidence base for pulmonary  
28 rehabilitation and other forms of exercise in people with more severe breathlessness and disease  
29 related impairment, it would be of interest to explore the use of dance interventions in such  
30 individuals. Similarly, they were generally quite active people, who clearly valued various types of  
31 physical activity, this may frame their highly positive perspectives, and indicates further research on  
32 interventions targeting less-active individuals would be of value, as well as groups who meet via the  
33 internet.  
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## 37 Conclusion

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39 CRDs are common and result in a high burden of morbidity, mortality and related economic  
40 implications. Therefore, low-cost, low-resource interventions with holistic impacts on health and  
41 wellbeing should be of broad interest. In particular, the perceived impacts on physical performance,  
42 psychosocial health, and health resource utilisation are promising. Furthermore, this study highlights  
43 the importance of developing enjoyable physical activities that provide opportunity for self-expression  
44 for people with CRD to utilise intrinsic motivation, as an end in itself, but also to support compliance.  
45

46  
47 Participants perceived a broad range of positive holistic health and wellbeing benefits; viewed  
48 participation as an important part of their lives; greatly enjoyed participation; and felt deep social  
49 cohesion with other participants. Further research is required to confirm, clarify and quantify these  
50 impacts, and assess the cost effectiveness of sustainable methods of delivery (i.e. paid session leaders  
51 and funding for space).  
52  
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54

## 56 Information on lead researcher:

57  
58 Dr Keir Philip (KP) is a male, 33-year-old, respiratory physician who previously worked as a dancer and  
59 dance teacher, with experience leading community dance and dance for people with respiratory  
60

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2  
3 disease. KP has received training in qualitative research methods from the Imperial College, University  
4 College London and through self-directed learning. He is currently completing a PhD at Imperial  
5 College, using both qualitative and quantitative methods. Qualifications: MBChB BSc MRCP EADTMH  
6 DPMSA.  
7

8  
9 KP and AL are dancers recreationally and previous dance experiences enabled discussions throughout  
10 the analysis to be explored fully and assumptions challenged within the researchers' assumptions of  
11 what dance is.  
12

## 13 14 Acknowledgements

15  
16 We would like to give our thanks to the study participants for their time and effort.  
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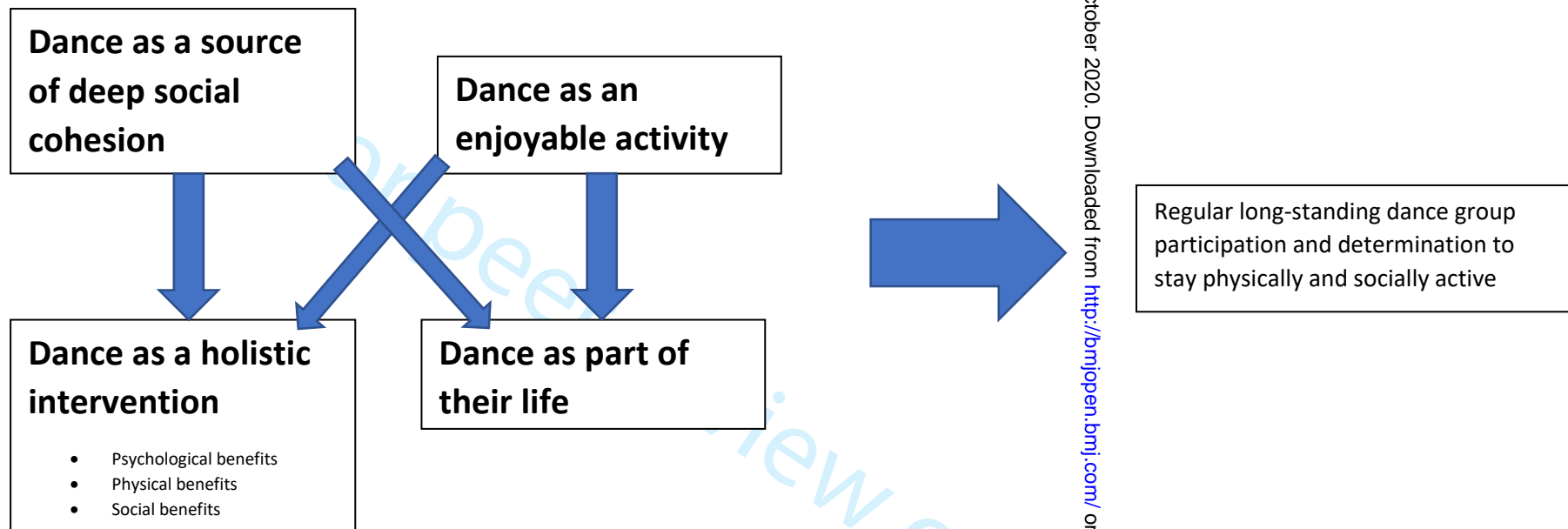
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For peer review only

**Thematic Map**

A thematic map showing the main four themes and the key ways they relate to one another.



**Title of Project:****Activity, Balance and Chronic Obstructive Pulmonary Disease (ABCOPD) study: Qualitative Dance Component**

IRAS Project ID: 258399

**Topic Guide for Interviews**

Topics listed below were trialled and refined with respiratory specialist patient advisory groups prior to formal data collection.

All recordings should start with a clear statement of study participation consent in addition to the written. Initially discussion should start with rapport building with study participants. All interviews and focus groups will have audio recording on a dictaphone.

**Key Topics:****How does having [primary respiratory diagnosis] affect your life?**

- Symptoms
- Mood/mental health
- Socially

**Physical activity (how much people do) in general life:**

- What do you know about physical activity?
- What does it mean to you?
- How physically active are you?
- Has your experience of physical activity changed over time?  
-and living with lung disease?
- Should activity be avoided or actively engaged in?
- What sort of things can be done to improve physical activity levels in general?  
-and for you?

**Physical capacity and physical performance (how much people can do and how well they do it)**

- How would you describe the quality of your movement (in relation to stability, speed, strength and coordination?)
- Has the quality of your movement changed?
- Has your experience of your movement quality changed, for example do you find balancing, moving, or doing daily tasks more or less challenging than previously?

**Experience of dance participation**

How long have you been dancing?

Why do you do it?

Tell me about the dance group

How do you feel during the dance sessions?

What do you enjoy?

What do you not enjoy?

**Impact of participation**

What do you think are the main impacts of participating in the dance group?

Main positives?

Main negatives?

How has dancing impacted on your experience of living with lung disease?

Do you have any ideas for improving the classes?

What would you tell others who have lung disease about dancing?

Any other comments



## COREQ (CONsolidated criteria for REporting Qualitative research) Checklist

A checklist of items that should be included in reports of qualitative research. You must report the page number in your manuscript where you consider each of the items listed in this checklist. If you have not included this information, either revise your manuscript accordingly before submitting or note N/A.

Topic	Item No.	Guide Questions/Description	Reported on Page No.
<b>Domain 1: Research team and reflexivity</b>			
<i>Personal characteristics</i>			
Interviewer/facilitator	1	Which author/s conducted the interview or focus group?	
Credentials	2	What were the researcher's credentials? E.g. PhD, MD	
Occupation	3	What was their occupation at the time of the study?	
Gender	4	Was the researcher male or female?	
Experience and training	5	What experience or training did the researcher have?	
<i>Relationship with participants</i>			
Relationship established	6	Was a relationship established prior to study commencement?	
Participant knowledge of the interviewer	7	What did the participants know about the researcher? e.g. personal goals, reasons for doing the research	
Interviewer characteristics	8	What characteristics were reported about the interviewer/facilitator? e.g. Bias, assumptions, reasons and interests in the research topic	
<b>Domain 2: Study design</b>			
<i>Theoretical framework</i>			
Methodological orientation and Theory	9	What methodological orientation was stated to underpin the study? e.g. grounded theory, discourse analysis, ethnography, phenomenology, content analysis	
<i>Participant selection</i>			
Sampling	10	How were participants selected? e.g. purposive, convenience, consecutive, snowball	
Method of approach	11	How were participants approached? e.g. face-to-face, telephone, mail, email	
Sample size	12	How many participants were in the study?	
Non-participation	13	How many people refused to participate or dropped out? Reasons?	
<i>Setting</i>			
Setting of data collection	14	Where was the data collected? e.g. home, clinic, workplace	
Presence of non-participants	15	Was anyone else present besides the participants and researchers?	
Description of sample	16	What are the important characteristics of the sample? e.g. demographic data, date	
<i>Data collection</i>			
Interview guide	17	Were questions, prompts, guides provided by the authors? Was it pilot tested?	
Repeat interviews	18	Were repeat interviews carried out? If yes, how many?	
Audio/visual recording	19	Did the research use audio or visual recording to collect the data?	
Field notes	20	Were field notes made during and/or after the interview or focus group?	
Duration	21	What was the duration of the interviews or focus group?	
Data saturation	22	Was data saturation discussed?	
Transcripts returned	23	Were transcripts returned to participants for comment and/or	

Topic	Item No.	Guide Questions/Description	Reported on Page No.
		correction?	
<b>Domain 3: analysis and findings</b>			
<i>Data analysis</i>			
Number of data coders	24	How many data coders coded the data?	
Description of the coding tree	25	Did authors provide a description of the coding tree?	
Derivation of themes	26	Were themes identified in advance or derived from the data?	
Software	27	What software, if applicable, was used to manage the data?	
Participant checking	28	Did participants provide feedback on the findings?	
<i>Reporting</i>			
Quotations presented	29	Were participant quotations presented to illustrate the themes/findings? Was each quotation identified? e.g. participant number	
Data and findings consistent	30	Was there consistency between the data presented and the findings?	
Clarity of major themes	31	Were major themes clearly presented in the findings?	
Clarity of minor themes	32	Is there a description of diverse cases or discussion of minor themes?	

Developed from: Tong A, Sainsbury P, Craig J. Consolidated criteria for reporting qualitative research (COREQ): a 32-item checklist for interviews and focus groups. *International Journal for Quality in Health Care*. 2007. Volume 19, Number 6: pp. 349 – 357

**Once you have completed this checklist, please save a copy and upload it as part of your submission. DO NOT include this checklist as part of the main manuscript document. It must be uploaded as a separate file.**

# BMJ Open

## Dance for people with chronic respiratory disease: A qualitative study

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# Dance for people with chronic respiratory disease: A qualitative study

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Key Words: respiratory, dance, breathlessness, physical activity, rehabilitation.

Manuscript word count: 4232 (including quotes)

## Abstract

**Objectives:** To explore the experiences and perceived impact on health and well-being related to participation in a dance group for people with chronic respiratory disease (CRD).

**Design:** An exploratory qualitative study using thematic analysis of semi-structured interviews.

**Setting:** A community dance group in a UK health centre.

**Participants:** Convenience sample of long-term dance group participants.

**Intervention:** Weekly community dance sessions designed for people with breathlessness, lasting 75 minutes, led by a trained community dance leader.

**Results:** Convenience sample of eight participants, 6 females, aged 57 to 87 years (mean 75), with a median 2-year attendance at weekly dance sessions. Long-term attendance was driven by strongly held beliefs regarding the health and well-being benefits of participation. Four key themes were identified: Dance as (1) a holistically beneficial activity, with physical and psychosocial health benefits including improved or maintained physical fitness and psychological well-being, and reduced need for healthcare; (2) An integral part of their life; (3) An enjoyable activity; and (4) a source of deep social cohesion.

**Conclusions:** Dance group participants perceived a broad range of health benefits of relevance to the biopsychosocial impacts of their respiratory disease. The themes identified are useful in the ongoing planning and evaluation of dance as a holistic complex intervention for people with CRD. Further research is required to assess the extent of health impacts identified, and how dance might be most effectively placed as an option in the management of CRD.

Registered as a component of the ABCOPD study at the NIH U.S. National Library of Medicine  
ClinicalTrials.gov: NCT04006015

## Article Summary: Strengths and Limitations of this study

- The first study of long-term real-world participants of a community dance group for people with chronic respiratory disease and breathlessness.
- In depth exploration of participant experience.
- The sample was from a single group which may limit transferability.
- Semi-structured interviews facilitated a depth of understanding of clinically relevant topics, aiding the potential application of findings

## Original Protocol/topic guide

See Appendix 1.

## Funding statement

KP was supported by the Imperial College Clinician Investigator Scholarship. DF was supported by the Wellcome Trust [205407/Z/16/Z]. The funders had no say in the design and conduct of the study; collection, management, analysis, and interpretation of the data; preparation, review, or approval of the manuscript; and decision to submit the manuscript for publication.

## Competing Interests

Siân Williams is the founder of the dance group and leads the sessions. She was not involved in the thematic analysis.

No other conflicts of interest declared.

## Authors Contributions

KP had the original idea for the study, led the study including design and ethical approval, and conducted and transcribed the interviews. KP and AL conducted the analysis and wrote the first draft of the manuscript. SW helped develop the study concept and focus, the content of the topic guide (Appendix 1), and reviewed and suggested improvements to manuscript drafts. SB, MP, WM, DF and NH provided valuable input in developing the methodological approach, developing the protocol, gaining ethical approval. All authors (KP, AL, SW, SB, MP, WM, DF, NH) contributed to the study design, writing, reviewing and editing the manuscript, and approved the final manuscript for submission.

## Reporting Checklist

See attached COREQ checklist.

## Data sharing statement

Data from this study are not being made available for sharing as it would not be possible to anonymise the interview transcripts given the personal content included and the very limited number of Dance groups for respiratory conditions in London.

## Introduction

Chronic respiratory diseases (CRD) are leading causes of global morbidity and mortality (1), often causing persistent and disabling symptoms including breathlessness, cough, skeletal muscle impairment and exercise limitation (2, 3). Additionally, psychosocial impacts such as depression, loneliness and social isolation are common (4, 5) and are associated with worse clinical outcomes such as hospital admission for respiratory disease (6) and poorer physical performance (7). Physical activity, exercise training and pulmonary rehabilitation (PR) are core components of CRD management (8, 9). However, engagement is inhibited by symptoms, availability, accessibility and attractiveness of local options (10-12). Recently, interest in alternative forms of physical activity and exercise training has increased including Tai Chi (13, 14), Yoga (15) and Singing for Lung Health (SLH) (16-20). Furthermore, the current focus on social prescribing means such approaches are of increasing interest (21). Though an extensive body of research suggests arts interventions can improve health and wellbeing (22, 23), respiratory specific arts-in-health research is currently limited. Nevertheless, evidence which exists suggests a range of biopsychosocial benefits (24, 25).

Dance has been shown to be beneficial in healthy people and individuals with a range of medical conditions. Impacts include improved physical performance, function, mood, and social engagement, which are all highly relevant for people with CRD (26-33). Furthermore, dance is a core aspect of societies and cultures globally, hence has great potential as an enjoyable, engaging intervention in respiratory care throughout the world (34-36). Regarding dance for people with CRD, two feasibility studies found dance for CRD interventions to be feasible (37, 38), one also suggested dance may improve functional capacity, balance, anxiety and depression, physical activity, and health-related quality of life (38). However, no studies have assessed participants' experiences and perceptions regarding health and wellbeing impacts, which is important given the need to understand the potential of dance for wider application and how to implement and evaluate it in trials and clinical practice.

The objective of this study was to explore the experiences and perceived health and well-being impacts of participation in a community-based dance group for people with CRD - 'Dance Easy'.

## Methods

### Research design

We performed an exploratory qualitative study using thematic analysis within a critical realist paradigm, to explore the perceptions of participants of a community dance group for people with CRD. The primary focus was their views on the impact of participation on their health and wellbeing.

We used semi-structured interviews (see topic guide Appendix 1), developed by reviewing research on the impacts of conceptually related interventions such as PR, SLH and Tai-Chi for people with CRD. This contributed deductive elements to the analysis. However, analysis was primarily inductive using open-ended questions and open coding. Participants were encouraged to continue discussing topics which appeared meaningful with prompts. Interviews were complemented by structured observations by KP, who participated by dancing with the group over 4 sessions. This participation aimed to build rapport and trust with participants to facilitate interviews, and make structured observations to contextualise interview content, and triangulate themes. Additionally, this method



1  
2  
3 enabled greater reflexivity within the analysis. Participants were made aware that KP is a clinician (but  
4 not involved in their clinical care) with experience of community dance groups.  
5

6 The eight regular group participants were approached face-to-face by the group leader, and all  
7 consented to participate (convenience sample) in the study. Eligibility criteria included a clinical  
8 diagnosis of CRD, age >18 years and able to consent. All participants received participant information  
9 sheets and provided signed informed consent. Ethical approval was granted by the Office for Research  
10 Ethics Committees Northern Ireland (ORECNI) (19/NI/0073).  
11  
12

### 13 Dance Group intervention

14  
15 The group started in May 2017, with seven of the study participants present from the first few months.  
16 The group meets weekly in a community centre attached to a health centre in London. Participants  
17 usually meet in the café from 30 minutes before the session. The sessions are free for participants,  
18 the leader volunteers her time for free, and the space is provided by Whittington Health. The original  
19 participants were attendees at a 'Breathe Easy' support group for people with respiratory conditions,  
20 additional members became aware of the dance group through word of mouth.  
21  
22

23 Sessions last approximately 75 minutes and include a warmup, including qigong movements (see  
24 <https://www.nqa.org/what-is-qigong-> for more information on qigong), progressively complex group  
25 dance routines, warm-down, stretching and relaxation. The session leader (SW) is a trained  
26 community dance group leader with extensive experience working with people with CRD. Music is  
27 played throughout the sessions and includes an eclectic mix of genres, selected by the session leader  
28 and participants, to inspire dancing at an energy level to suit the group. Each track corresponds to a  
29 specific movement routine. Dances are selected from a repertoire, with new dances added gradually.  
30 Though led by SW, participants contribute their opinions, movements and artistic expressions.  
31  
32

33 The dances are sufficiently physically demanding to induce breathlessness, though not excessively, as  
34 judged by participants. Given the group's heterogeneity regarding disease severity, age, and co-  
35 morbidities, a degree of personalisation is required. This is achieved by providing optional variations  
36 on movements, and allowing participants to pace themselves and take breaks as required. An  
37 approach that sees the participant as the expert in their own condition and physical capacities, and  
38 trusts their ability to modify their exertion accordingly. Sessions are structured yet relaxed, focusing  
39 on dance as an enjoyable activity. Short breaks between dances are included for recovery and are  
40 used creatively to talk about dance, music and other topics that emerge. After the dance session, four  
41 to six participants go to a local pub to eat and chat, which developed spontaneously and became an  
42 established routine.  
43  
44  
45

### 46 Data collection

47  
48 Convenience sampling was used. Interviews were conducted one-to-one, by KP (see researcher info).  
49 Reflections and impressions were documented immediately following the interviews, with memo  
50 writing continuing throughout the analytic process. Interviews were conducted privately in the room  
51 where the dance takes place, or the café, depending on participant preference. Interviews, recorded  
52 by dictaphone, lasted 24 to 43 minutes, and consisted of open-ended questions, semi-structured  
53 around the following topics:  
54  
55

- 56 ○ Experience of respiratory illness and impact on life
- 57 ○ Experience of dance group
- 58 ○ Perceived impacts of dance group participation
- 59
- 60

## Data analysis

Interviews were transcribed verbatim by KP. KP and AL conducted thematic analysis based on the process outlined by Braun and Clarke (39) and Terry et al. (40). During phase 1, transcripts were read and re-read, and audio recordings listened to repeatedly. In phase 2, open inclusive coding of transcripts was used. This generated first cycle codes, mainly in-vivo (verbatim), descriptive, process, emotive and value items. We chose this method to enable interpretive and more qualitative elements in our approach, which we felt was appropriate given the exploratory nature of this study. Second cycle coding using the context from the first cycle, then focused on discussions relating to dance, activity and their disease. Code mapping facilitated grouping of codes. Preliminary themes (phase 3) were constructed from code mapping and reorganisation in relation to the associated quotes. Phases 1-3 were completed by KP and AL independently, before coming together to alter, refine, consolidate and name themes (phase 4 and 5). Structured observations, reflexive accounts post-interview, and memos were incorporated to the thematic analysis. Themes were reviewed with the group leader SW. Participant respondent validation was not performed because of the value placed on researchers' interpretation within our methodology.

Demographic and disease specific information was sought. Breathlessness scores were used to indicate severity, rather than lung function measures as breathlessness relates more closely to patient related outcomes including mortality and functional impairment (2). Furthermore, participants could provide this themselves, whereas hospital investigations were not readily accessible, and participants had different CRD, which limits the relevance of spirometry group averages to this study.

## Patient and Public Involvement

Patients and public were not involved in the design of the study, however the study specifically focuses on patient/participant perceptions.

## Results

Eight regular dance group participants were recruited, representing the group at that time, including 6 women and 2 men, aged 57-87 years (mean 75). All reported CRD, primary diagnoses were reported as COPD (x5), asthma (x2), bronchiectasis (x1), however multimorbidity was common including arthritis, diabetes, sarcoidosis, visual impairment, and haemochromatosis. Four participants had an MRC (Medical Research Council) breathlessness scores of 2, one had a score of 3, three had scores of 1. None used supplementary oxygen. Participants lived in houses (6) and flats (2). Half of the participants lived alone, the others co-habited with their partner or children. Interviews lasted a mean of 29 minutes 46 seconds (range 23mins 47secs, to 43mins 14secs). Verbatim quotes are provided below to illustrate the themes. To facilitate understanding, explanations have also been provided in square brackets for verbatim terms to that could be unfamiliar to non-native English speakers.

No adverse events were reported. Participants perceived a wide range of health and wellbeing benefits related to attendance. All were extremely positive about the group, none expressed significant negatives, though some experienced transport related challenges. Attendance was very good, both self-reported and according to the leader's register. Non-attendance was related to holidays, transport difficulties or health issues such as optician appointments. Participants showed marked determination regarding being physically active, including but not limited to dance (walking and gardening frequently mentioned), so that '*psychologically the illness has not taken over*' (participant 5). They perceived sedentarism as highly negative, often stating the only choice being to

1  
2  
3 'get on with it' (participant 2). This determination and commitment was driven by the identified  
4 themes, which were dance as (1) A holistically beneficial activity; (2) An important part of their lives;  
5 (3) An enjoyable activity; and (4) A source of deep social cohesion. Themes 3 and 4 were drivers of  
6 themes 1 and 2, but also stood alone so were not considered subthemes (see Figure 1).  
7  
8  
9

10 Figure 1: Thematic Map  
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### 15 Dance as a holistically beneficial activity

16 Participants viewed the sessions as a combined exercise, dance, and social activity. They described  
17 physical, psychological and social benefits, which were synergistic and, largely inseparable from one  
18 another.  
19

20 'it's a bit of everything, afternoon social activity, because everyone has tea when they finish,  
21 or pub. It's a bit of exercise, a bit of, entertainment, it's a bit of, overall, learning.' (participant  
22 6)  
23  
24

25 Participation was perceived as beneficial for overall health status - *'I feel like it's been a great benefit*  
26 *for me. It has impacted on me.'* (participant 3). Impacts were described as improvements *'you're able*  
27 *to do things now'* (participant 3), or physical and cognitive maintenance in the context of ageing:  
28

29 '...keeping one's body and one's mind active is very important. And that is really the be all of  
30 the end all [most important thing]. That's the object of the exercise' (participant 2), 'it helps  
31 you maintain a standard as it were, of operation in the world I suppose' (participant 2)  
32

33 And

34 'Also when the music comes on, you, about three beats and you're like, 'oh', so I like that  
35 because you're like, it's about maintaining that brain, that grey brain matter, yeah. And  
36 basically keeping you active.' (participant 6)  
37  
38  
39

40 Perceived physical benefits included impacts on the disease and symptoms *'until I was doing the*  
41 *exercise it was bad'* (participant 7), and *'I think my breathing is better'* (participant 1). And implications  
42 for physical function *'mobility, I think, it's one of the things that I have found so much better. Because*  
43 *when I joined there were lots of things I found really difficult'* (participant 1).  
44

45 Perceived mood and cognition benefits were also noted. For example, improvements in confidence,  
46

47 'You feel you can do more things. So, if there's an offer coming up for an outing to a garden  
48 all day, I know that I'm going to go' (participant 4)  
49

50 And,

51 'Psychologically the illness has not taken over... because you're occupying your mind on  
52 something completely different, so you can't say 'oh I can't do that, I can't breathe', I can have  
53 a go. That's what life's all about at the end of the day' (participant 5)  
54  
55

56 Impacts on mood were driven by enjoying participation (theme 3) and a sense of the group's deep  
57 social cohesion (theme 4), see figure 1 (thematic map). Additionally, participants 1, 3 and 5 perceived  
58 these holistic health benefits as leading to reduced healthcare utilisation, *'I haven't had a bad*  
59  
60

1  
2  
3 *bronchitis episode since I've been doing it'* (participant 1), and *'you're not so prone to picking up all*  
4 *these chest infections'* (participant 3).  
5  
6

## 7 Dance as an important part of their lives

8 Dance was perceived as an important part of their lives, *'It's just part of my life now'* (participant 3).  
9 For some participants dance had been important throughout their lives (all but one reported dancing  
10 'socially' at family events, 3 took classes), while for others, dance only gained importance since joining  
11 the group *'I was your typical wallflower .... I never really got into dancing at all. Till now.'* (participant  
12 3).  
13  
14

15 In general, the importance of dance participation was not related to their perceived ability or previous  
16 experience - *'I wouldn't call myself twinkle toes [a good dancer]'* (participant 3) and *'I can't dance for*  
17 *toffee [I can't dance well], and I can't sing, but hey (laughs) who cares.'* (participant 1). However,  
18 perceptions regarding dance ability influenced how participants described what they do during the  
19 sessions. For example, some participants commented that they were not really dancing as they felt  
20 that a certain skill level was required for their individual definition of dance, instead describing the  
21 sessions as *'movement to music'* (participant 2). Nevertheless, learning to dance was frequently stated  
22 as a component of the sessions, hence, differing definitions of dance likely represented differing life  
23 experiences of dance, rather than differing views on what they gained from participation in the group.  
24  
25

26 'I'm learning something new and it's also, you come in and learn a dance that six weeks ago  
27 you never thought you'd get your feet around [never thought you could learn the dance  
28 steps].'  
29 (participant 6)  
30

31 This satisfaction related to a sense of mastery was also important. Observation data also noted  
32 participants improved over the sessions, particularly completing routines with fewer errors, with a  
33 clear sense of achievement-related satisfaction, perhaps as a contrast to a background of decline in  
34 other aspects of their functioning. Structured observations also noted that participants were often  
35 quite elegantly dressed, which may not be expected in activities seen as purely exercise.  
36  
37

## 38 Dance as an enjoyable activity

39 All participants greatly enjoyed the sessions, consistently describing it as fun, which was a main driver  
40 of attendance. This was repeatedly emphasised as being of major importance, and something  
41 participants felt was not appreciated or considered in other therapeutic exercise they had attended.  
42 In this sense dancing was viewed as an end-in-itself, rather than the means to an end, as was the case  
43 for gym-based exercise training. Multiple factors contributed to their enjoyment including a light-  
44 hearted and non-judgemental atmosphere, in which participants felt active contributors rather than  
45 passive recipients of care.  
46  
47

48 'There is this immense feeling of contentment, and it's great. You know, when you've made  
49 an effort, you've done it, and jolly good. And that's it.'  
50 (participant 2)  
51

52 The atmosphere in the sessions was very relaxed. The element of humour was highlighted in  
53 structured observations, with regular group laughter noted, with a very inclusive quality.  
54

55 '...before you know it, we're all in stitches [all laughing]. You know it's something, you know.  
56 Its promoted in the group. You can feel it. You get the buzz. You have a good laugh and, apart  
57 from doing your dancing you're having fun, even with the dancing you're having fun.'  
58 (participant 3)  
59  
60

1  
2  
3 Not feeling intimidated or judged was key to the enjoyment and contrasted with other exercise  
4 modalities and settings  
5

6 'I won't go to the gym where there's a lot of younger people than myself. Because they can  
7 be intimidating. So, I won't do nothing like that.' (participant 5)  
8  
9

## 10 Dance as a source of deep social cohesion

11 Participants described the other group members in very affectionate terms – '*I love everyone I'm with,*  
12 '*we're like a small knit family [close social relationship, care for each other like a family]*' (participant  
13 6), and greatly valued their relationships with other individuals and the group as a whole.  
14

15 'It's not just about dancing it's about the whole, being part of the organisation, being part of  
16 a little unit that I think I enjoy coming out.' (participant 6)  
17  
18

19 Having shared experience was extremely important to participants. Participants commented on  
20 feeling 'other' when in public or with friends outside of the group. Paradoxically, although the group  
21 is built around having respiratory disease, not feeling 'other' created an environment where the  
22 disease could be forgotten, providing a form of respite.  
23

24 'I do it for the social side as well. Because it's very nice to meet people with the same basic  
25 difficulties' (participant 2)  
26

27 'As a group, you know, we obviously bonded with each other, well we know each other, it is,  
28 you know it's something that.... I think we all enjoy it.' (participant 3)  
29

30 'we kind of understand each other when we can't breathe' (participant 6)  
31

32 'But I think that for me it's about forgetting what's wrong with me until I actually go home.'  
33 (participant 6)  
34  
35

36 The depth of connection between participants underpinned the holistic impacts described in theme  
37 1. The shared experience enabled participants to develop a combination of acceptance and increased  
38 motivation for improvement. This forged a collective self-motivation, with participants seeing their  
39 health as their own responsibility, directly related to the effort they put in '*you got to be up for it,*  
40 '*you've got to be disciplined*' (participant 4). Yet, simultaneously appreciating that this could be best  
41 achieved together.  
42

43 'for me it's a good thing. It's basically being with likeminded people, people who understand  
44 how you feel. You can see them, you can encourage them to do a little better. I think I've  
45 actually changed my attitude. Instead of being in denial about not being able to breathe, I  
46 think I've more embraced it.' (participant 6)  
47  
48

49 This deep social cohesion was attributed to the content of the sessions, particularly the presence of  
50 music, and dancing together.  
51

52 'Well it means you accept the whole thing. You're moving with a group of people who have a  
53 similar problem.' (participant 2)  
54  
55

56 The supportive atmosphere was also attributed to session leader SW. SW, is very supportive while  
57 challenging the participants to do the best they can, which is greatly appreciated by the participants  
58 who describe her as 'a lovely person'. There is a clear focus on abilities rather than impairment, which  
59 helps set the tone for the entire group.  
60

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3 ...the wonderful thing is, nobody's ever been told "you're useless and you can't do it"  
4 (participant 1)  
5

6 (referring to the group leader's responses) 'It's the effort that one puts into it, and that is  
7 repaid enormously' (participant 2)  
8

9 The social relationships that have developed were also contrasted with other types of therapeutic  
10 exercise such as going to the gym, where they felt this depth of relationship was not created.  
11

12 'if you go to the gym, you're just doing your own thing, whereas here we are supporting each  
13 other' (participant 1)  
14  
15

## 16 Discussion

17  
18 This study found that long-standing participants in a dance group for people with CRD perceived a  
19 range of holistic health and wellbeing benefits. The dance group had become an important part of  
20 their lives. Enjoyment of participation and the development of deep social cohesion between  
21 participants were considered key drivers of these impacts.  
22

23  
24 This study has multiple strengths. To our knowledge it is the first study to explore community dance  
25 participation for individuals with respiratory disease in a real-world setting. A recent pilot study  
26 included qualitative aspects, based on informal group discussions and field notes (37), but no other  
27 studies have used in-depth qualitative interviews with long-term attendees, out-side of a trial setting,  
28 which improves the relevance of our work to real-world experience. Indeed, few qualitative studies of  
29 arts-in-health interventions in respiratory disease have explored such long-term participants'  
30 experiences. Secondly, the use of semi-structured interviews enabled inductive exploration of specific  
31 topics of interest. Thirdly, interpretation of the interview data was strengthened through use of  
32 structured observations.  
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35  
36 Some limitations should be noted. Firstly, sample size was limited by the number of group participants.  
37 However, given the exploratory nature of the study, sufficient data were collected to justify the  
38 themes. Secondly, as we only focused on a single group, the transferability of findings cannot be  
39 ascertained. Thirdly, more detailed clinical characterisation of the participants' respiratory disease  
40 may have been of interest to people reading this study if considering practical implications for a  
41 specific context. However, we collected the relevant data for our research question. Fourthly, a degree  
42 of selection bias may exist, as study participants were individuals who had maintained attendance,  
43 while those that did not enjoy the group no longer participated and were not included in the research.  
44 It would have been useful to interview people who no longer attended to explore the reasons for non-  
45 attendance. Similarly, the group has a small number of participants, which is likely due to no formal  
46 promotion activities because it is unfunded. Queries about the group are managed by the Breathe  
47 Easy team and no formal referral pathway yet exists. It is also possible the small group size maybe  
48 small because potential participants did not see this as a desirable activity, but without further  
49 research it is not possible to draw any definite conclusions.  
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53  
54 Our findings echo some of the findings from the limited existing research regarding dance for people  
55 with CRD. A recent study assessing a dance intervention for COPD showed it to be feasible, with  
56 secondary outcome measures suggesting improvements in functional capacity, balance, anxiety and  
57 depression, physical activity, and health-related quality of life (38). These findings suggest that  
58 elements of the perceived holistic benefits described in our study have quantifiable impacts using  
59 established assessment tools. Additionally, a second feasibility study assessing dance for people with  
60 breathlessness reported preliminary results suggesting dancing together is of importance, and

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3 participants reported 'coming alive' (37). Such findings appear similar to themes three and four of our  
4 study. The themes identified here also map to multiple levels of Maslow's hierarchy of needs model  
5 of human motivation (41) including safety, love and belonging, self-esteem, and self-actualisation. This  
6 supports our interpretation, that their experience as being complex and holistically beneficial, drove  
7 their motivation for participation. Overall, our findings are broadly corroborative with existing studies,  
8 while deepening understanding of underlying drivers for participation and psychological benefits  
9 observed.  
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12 Research exploring the experiences of people with CRD participating in related activities shows some  
13 similarities and differences. Regarding pulmonary rehabilitation (PR), a high-value intervention(42)  
14 which commonly includes group based callisthenic type exercises, group support and increased self-  
15 confidence have been found to promote adherence (43). However, lack of social support and  
16 overcoming the effort of living with COPD, as well as anxiety and depression (11) have been identified  
17 as negatively influencing participation in PR (43). The participants in our study showed consistent  
18 attendance over an extended period, despite often living alone or reporting limited social contacts.  
19 Potential explanations include the dance group providing an experience sufficiently different from PR  
20 to overcome these issues, with participants reporting strong social connectiveness with peers, and  
21 high levels of confidence in their abilities, despite the evident disease-based limitations. A related  
22 activity is SLH which consists of specially developed group singing sessions for people with CRD.  
23 Research on SLH has found very similar impacts to the current study, including positive impacts on  
24 general wellbeing, community/social support and enjoyment of participation. Both suggest physical  
25 benefits (17-19). Our findings echo those of research on community dance interventions in different  
26 patient groups including improving physical performance, mood, cognition, quality of life (31, 44, 45)  
27 sense of joy and pride (46), interpersonal relationships and connections (47). Hence, the perceived  
28 health impacts here reported may not be disease specific, but rather represent the impact of group  
29 dance participation on people in general. That said, given the biopsychosocial impacts of CRD and  
30 relative lack of effective management options for psychosocial components, dance interventions  
31 appear particularly well suited for people with CRDs.  
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37 Of note, the study participants did not report severe breathlessness, none used supplementary  
38 oxygen, and all lived relatively independently. Given the strong evidence base for pulmonary  
39 rehabilitation and other forms of exercise in people with more severe breathlessness and disease  
40 related impairment, it would be of interest to explore the use of dance interventions in such  
41 individuals. Similarly, they were generally quite active people, who clearly valued various types of  
42 physical activity, this may frame their highly positive perspectives, and indicates further research on  
43 interventions targeting less-active individuals would be of value, as well as groups who meet via the  
44 internet.  
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## 48 Conclusion

49 CRDs are common and result in a high burden of morbidity, mortality and related economic  
50 implications. Therefore, low-cost, low-resource interventions with holistic impacts on health and  
51 wellbeing should be of broad interest. In particular, the perceived impacts on physical performance,  
52 psychosocial health, and health resource utilisation are promising. Furthermore, this study highlights  
53 the importance of developing enjoyable physical activities that provide opportunity for self-expression  
54 for people with CRD to utilise intrinsic motivation, as an end in itself, but also to support compliance.  
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58 Participants perceived a broad range of positive holistic health and wellbeing benefits; viewed  
59 participation as an important part of their lives; greatly enjoyed participation; and felt deep social  
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3 cohesion with other participants. Further research is required to confirm, clarify and quantify these  
4 impacts, and assess the cost effectiveness of sustainable methods of delivery including funding for  
5 session leaders and an appropriate dance space'. .  
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## 10 Information on lead researcher:

11  
12 Dr Keir Philip (KP) is a male, 33-year-old, respiratory physician who previously worked as a dancer and  
13 dance teacher, with experience leading community dance and dance for people with respiratory  
14 disease. KP has received training in qualitative research methods from the Imperial College, University  
15 College London and through self-directed learning. He is currently completing a PhD at Imperial  
16 College, using both qualitative and quantitative methods. Qualifications: MBChB BSc MRCP EADTMH  
17 DPMSA.  
18  
19

20 KP and AL are dancers recreationally and previous dance experiences enabled discussions throughout  
21 the analysis to be explored fully and assumptions challenged within the researchers' assumptions of  
22 what dance is.  
23  
24

## 25 Acknowledgements

26 We would like to give our thanks to the study participants for their time and effort.  
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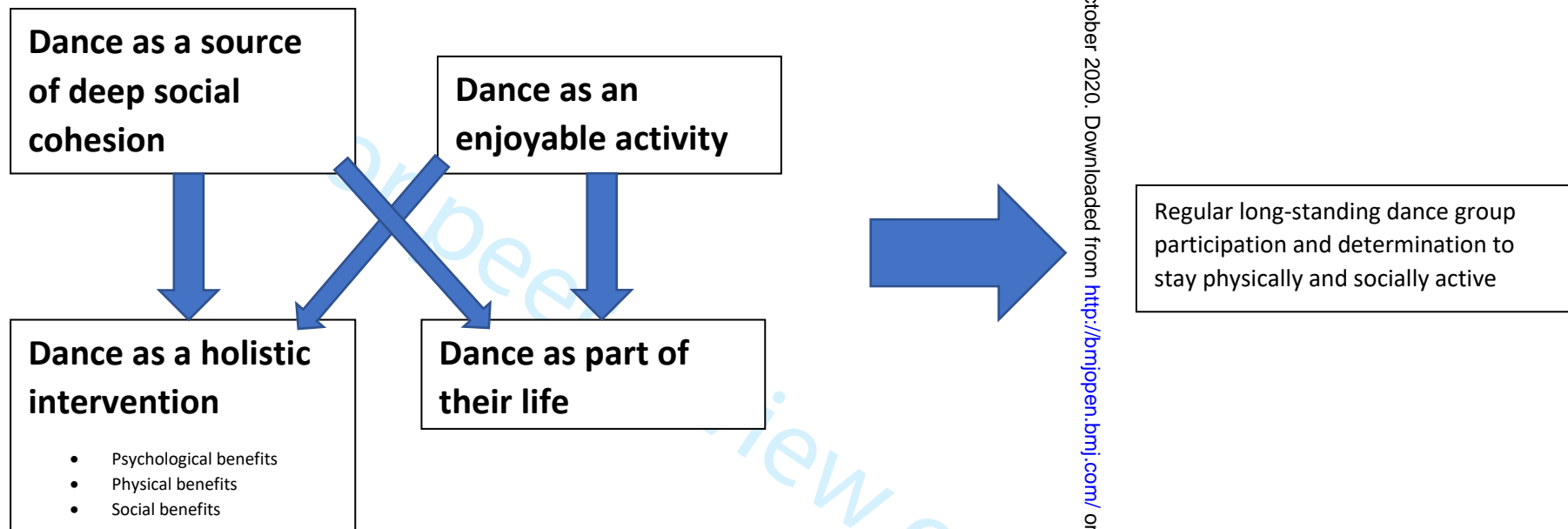
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**Thematic Map**

A thematic map showing the main four themes and the key ways they relate to one another.



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**Title of Project:****Activity, Balance and Chronic Obstructive Pulmonary Disease (ABCOPD) study: Qualitative Dance Component**

IRAS Project ID: 258399

**Topic Guide for Interviews**

Topics listed below were trialled and refined with respiratory specialist patient advisory groups prior to formal data collection.

All recordings should start with a clear statement of study participation consent in addition to the written. Initially discussion should start with rapport building with study participants. All interviews and focus groups will have audio recording on a dictaphone.

**Key Topics:****How does having [primary respiratory diagnosis] affect your life?**

- Symptoms
- Mood/mental health
- Socially

**Physical activity (how much people do) in general life:**

- What do you know about physical activity?
- What does it mean to you?
- How physically active are you?
- Has your experience of physical activity changed over time?  
-and living with lung disease?
- Should activity be avoided or actively engaged in?
- What sort of things can be done to improve physical activity levels in general?  
-and for you?

**Physical capacity and physical performance (how much people can do and how well they do it)**

- How would you describe the quality of your movement (in relation to stability, speed, strength and coordination?)
- Has the quality of your movement changed?
- Has your experience of your movement quality changed, for example do you find balancing, moving, or doing daily tasks more or less challenging than previously?

**Experience of dance participation**

How long have you been dancing?

Why do you do it?

Tell me about the dance group

How do you feel during the dance sessions?

What do you enjoy?

What do you not enjoy?

**Impact of participation**

What do you think are the main impacts of participating in the dance group?

Main positives?

Main negatives?

How has dancing impacted on your experience of living with lung disease?

Do you have any ideas for improving the classes?

What would you tell others who have lung disease about dancing?

Any other comments

## COREQ (CONsolidated criteria for REporting Qualitative research) Checklist

A checklist of items that should be included in reports of qualitative research. You must report the page number in your manuscript where you consider each of the items listed in this checklist. If you have not included this information, either revise your manuscript accordingly before submitting or note N/A.

Topic	Item No.	Guide Questions/Description	Reported on Page No.
<b>Domain 1: Research team and reflexivity</b>			
<i>Personal characteristics</i>			
Interviewer/facilitator	1	Which author/s conducted the interview or focus group?	
Credentials	2	What were the researcher's credentials? E.g. PhD, MD	
Occupation	3	What was their occupation at the time of the study?	
Gender	4	Was the researcher male or female?	
Experience and training	5	What experience or training did the researcher have?	
<i>Relationship with participants</i>			
Relationship established	6	Was a relationship established prior to study commencement?	
Participant knowledge of the interviewer	7	What did the participants know about the researcher? e.g. personal goals, reasons for doing the research	
Interviewer characteristics	8	What characteristics were reported about the interviewer/facilitator? e.g. Bias, assumptions, reasons and interests in the research topic	
<b>Domain 2: Study design</b>			
<i>Theoretical framework</i>			
Methodological orientation and Theory	9	What methodological orientation was stated to underpin the study? e.g. grounded theory, discourse analysis, ethnography, phenomenology, content analysis	
<i>Participant selection</i>			
Sampling	10	How were participants selected? e.g. purposive, convenience, consecutive, snowball	
Method of approach	11	How were participants approached? e.g. face-to-face, telephone, mail, email	
Sample size	12	How many participants were in the study?	
Non-participation	13	How many people refused to participate or dropped out? Reasons?	
<i>Setting</i>			
Setting of data collection	14	Where was the data collected? e.g. home, clinic, workplace	
Presence of non-participants	15	Was anyone else present besides the participants and researchers?	
Description of sample	16	What are the important characteristics of the sample? e.g. demographic data, date	
<i>Data collection</i>			
Interview guide	17	Were questions, prompts, guides provided by the authors? Was it pilot tested?	
Repeat interviews	18	Were repeat interviews carried out? If yes, how many?	
Audio/visual recording	19	Did the research use audio or visual recording to collect the data?	
Field notes	20	Were field notes made during and/or after the interview or focus group?	
Duration	21	What was the duration of the interviews or focus group?	
Data saturation	22	Was data saturation discussed?	
Transcripts returned	23	Were transcripts returned to participants for comment and/or	

Topic	Item No.	Guide Questions/Description	Reported on Page No.
		correction?	
<b>Domain 3: analysis and findings</b>			
<i>Data analysis</i>			
Number of data coders	24	How many data coders coded the data?	
Description of the coding tree	25	Did authors provide a description of the coding tree?	
Derivation of themes	26	Were themes identified in advance or derived from the data?	
Software	27	What software, if applicable, was used to manage the data?	
Participant checking	28	Did participants provide feedback on the findings?	
<i>Reporting</i>			
Quotations presented	29	Were participant quotations presented to illustrate the themes/findings? Was each quotation identified? e.g. participant number	
Data and findings consistent	30	Was there consistency between the data presented and the findings?	
Clarity of major themes	31	Were major themes clearly presented in the findings?	
Clarity of minor themes	32	Is there a description of diverse cases or discussion of minor themes?	

Developed from: Tong A, Sainsbury P, Craig J. Consolidated criteria for reporting qualitative research (COREQ): a 32-item checklist for interviews and focus groups. *International Journal for Quality in Health Care*. 2007. Volume 19, Number 6: pp. 349 – 357

**Once you have completed this checklist, please save a copy and upload it as part of your submission. DO NOT include this checklist as part of the main manuscript document. It must be uploaded as a separate file.**